



**SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**  
 ONE SOUTHPARK CIRCLE, SUITE 306  
 CHARLESTON, SOUTH CAROLINA 29407-4699  
 TEL 803/571-4366 FAX 803/769-4520  
 E-Mail: safmc@noaa.gov

Benjamin C. Hartig, Chairman  
 Pete Moffitt, Vice-Chairman

Robert K. Mahood, Executive Director

**SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL  
 ADVISORY PANEL SELECTION QUESTIONNAIRE**

The following questionnaire is designed to help you provide the Advisory Panel Selection Committee with information on your background in fisheries (commercial, charter/headboat, recreational, conservation, and/or scientific). This information will be provided to council members only and will be kept in strict confidence.

In completing the form, please answer all questions and categories which pertain to you. Please sign your name on the last page. Important: Type or print neatly using black ink only.

\_\_\_\_\_  
 NAME

\_\_\_\_\_  
 ADDRESS

\_\_\_\_\_  
 CITY STATE ZIP

\_\_\_\_\_  
 TELEPHONE E-MAIL FAX

**ALL APPLICANTS**

I. Please list the advisory panel(s) on which you are interested in serving (in order of preference):  
 (Panel members may serve on only one panel at a time.)

- |                           |                 |                         |
|---------------------------|-----------------|-------------------------|
| Billfish                  | Calico Scallop  | Coral                   |
| Dolphin/Wahoo             | Golden Crab     | Habitat & Environmental |
| King and Spanish Mackerel | Law Enforcement | Marine Reserves         |
| Red Drum                  | Rock Shrimp     | Sea Scallop             |
| Shrimp                    | Snapper Grouper | Spiny Lobster           |
| Wreckfish                 |                 |                         |

1. \_\_\_\_\_

2. \_\_\_\_\_

II. Please list, beginning with the most recent, the dates and locations of federal and/or state fisheries meetings and/or public hearings which you have attended:

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

**(ALL APPLICANTS CONTINUED)**

III. Please list the names, addresses (including city, state and zip) and telephone numbers of four people who can provide references concerning your fishing activities:

<p>1. _____ NAME _____ STREET ADDRESS _____ CITY                    STATE                    ZIP _____ TELEPHONE (INCLUDE AREA CODE)</p>	<p>3. _____ NAME _____ STREET ADDRESS _____ CITY                    STATE                    ZIP _____ TELEPHONE (INCLUDE AREA CODE)</p>
<p>2. _____ NAME _____ STREET ADDRESS _____ CITY                    STATE                    ZIP _____ TELEPHONE (INCLUDE AREA CODE)</p>	<p>4. _____ NAME _____ STREET ADDRESS _____ CITY                    STATE                    ZIP _____ TELEPHONE (INCLUDE AREA CODE)</p>

~~~~~  
**COMMERCIAL FISHERMEN**

1. How many years have you been in the commercial fishing business? \_\_\_\_\_

2. Are you employed only in commercial fishing?                    yes\_\_\_\_\_                    no\_\_\_\_\_

If "no", please list below your other type(s) of business(es) and/or occupation(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Are you a member of any fishermen's organizations or clubs?    yes\_\_\_\_\_                    no\_\_\_\_\_

If "yes", please list them below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.?

yes\_\_\_\_\_    no\_\_\_\_\_    If "yes", please indicate how many:\_\_\_\_\_

5. What type (species) of fish and/or shellfish have you fished for commercially during the past year?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. What other type (species) of fish and/or shellfish have you fished for in the past?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(COMMERCIAL FISHERMEN CONTINUED)**

7. What type(s) of fishing gear do you primarily use?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

7. What type of fishing license(s) and/or permit(s) do you hold now?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

8. What type of fishing license(s) and/or permit(s) have you held in the past?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

~~~~~  
**CHARTER/HEADBOAT CAPTAINS**

1. How long have you been employed in the charter/headboat business? \_\_\_\_\_

2. Are you employed only in the charter/headboat industry?    yes\_\_\_\_\_                    no\_\_\_\_\_

If "no", please list your other type(s) of business(es) and/or occupation(s):

_____	_____
_____	_____

3. How many years have you lived in your home port community? \_\_\_\_\_

If less than five years, where is your previous home port community?

_____	_____
-------	-------

CITY

STATE

4. Are you a member of any fishermen's organizations or clubs?    yes\_\_\_\_\_                    no\_\_\_\_\_

If "yes", please list them below:

_____	_____
_____	_____

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.?    yes\_\_\_\_\_    no\_\_\_\_\_    If "yes", please indicate how many: \_\_\_\_\_

6. What type (species) of fish and/or shellfish have you fished for in your charter or headboat business during the past year?

_____	_____
_____	_____

**(CHARTER/HEADBOAT CAPTAINS CONTINUED)**

7. What other type (species) of fish and/or shellfish have you fished for in the past?

_____	_____
_____	_____
_____	_____

~~~~~  
**PRIVATE RECREATIONAL FISHERMEN**

1. How many years have you engaged in recreational fishing? \_\_\_\_\_

2. Have you ever, or do you now, work in any area related to the fishing industry?

yes \_\_\_\_\_ no \_\_\_\_\_  
If "yes", please explain:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

3. Are you a member of any fishermen's organizations or clubs? yes \_\_\_\_\_ no \_\_\_\_\_

If "yes", please list them below:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

4. Have you ever participated in a fishing tournament? yes \_\_\_\_\_ no \_\_\_\_\_

If "yes", please list them below by name and location: If you have participated in more than 10 tournaments, list only the tournaments that you attend regularly.

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.? yes \_\_\_\_\_ no \_\_\_\_\_ If "yes", please indicate how many: \_\_\_\_\_

6. What type (species) of fish and/or shellfish have you fished for recreationally during the past year?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

7. What other type (species) of fish and/or shellfish have you fished for in the past?

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

~~~~~  
**CONSERVATION, SCIENTIFIC, OTHER**

1. Have you ever, or do you now, work in any area related to resource conservation or marine science?    yes \_\_\_\_\_    no \_\_\_\_\_  
If "yes", please explain:

---

---

---

---

---

2. Are you a member of any conservation organizations or clubs?    yes \_\_\_\_\_    no \_\_\_\_\_  
If "yes", please list them below:

_____	_____
_____	_____
_____	_____

3. Do you subscribe to any magazines or publications that deal with resource conservation, etc.?  
yes \_\_\_\_\_    no \_\_\_\_\_    If "yes", please indicate how many: \_\_\_\_\_

4. What are your main areas of concern, or study, pertaining to fisheries?

---

---

---

---

**(SCIENTIFIC ONLY)**

5. Please supply your educational background (Attach a resume, if desired):

---

---

---

---

---

---

---

---

6. Please list any of your publications/reports:

---

---

---

---

---



**ALL APPLICANTS**

In the space below, please provide the council with any additional information on your fisheries background, your interest in the fishing industries, or the environment of the fishing industries which you feel would assist the council in making its choices of new advisory panel members (please use additional pages as needed):

Signature \_\_\_\_\_

Date \_\_\_\_\_

